



*MASTER FABIAN NUNEZ*

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**ATFI**  
**AMERICAN TAEKWON-DO FEDERATION**  
**INTERNATIONAL, INC.**  
**TECHNICAL PATTERNS WORKSHOP**  
**MARCH 2nd, 3rd & 4th**  
**2018**

**ADDED BONUS: Sparring Drills- All Gup Levels**

**BLACK BELT TEST EVENING OF THE 8<sup>th</sup>**  
**(Saturday Evening)**

**PLACE:**

**Wyndham Albuquerque Hotel & Conference Center**  
**2500 Carlisle Blvd. NE**  
**Albuquerque, New Mexico 87110**

**FOR:**

**ALL RANKS**  
**AGE 9 & UP**

**HOSTED BY**

**ALBUQUERQUE TKD**



**Dear Instructors and Students,**

**THE ATFI TECHNICAL PATTERNS WORKSHOP- ALBUQUERQUE, NEW MEXICO.** Look forward to a successful and exciting workshop! We would like to extend an invitation to you all to be a part of the workshop. The workshop will be for all ranks, age 9 and up. The workshop will refresh and improve your patterns, the fellowship will allow you to socialize with your Taekwon-Do brothers and sisters, and the workout will test your physical endurance. In addition to the superb workout and wealth of knowledge you'll gain, it will also be an opportunity to receive updates and news within the ATFI and ITF.

**ADDED BONUS: Sparring Drills -All Gup Levels**

**IN ADDITION TO THE PATTERNS WORKSHOP, THERE IS A BLACK BELT TEST SCHEDULED FOR THE EVENING OF THE 3rd. We invite all to the special occasion and wish those testing the Best.**

I look forward to seeing you at the seminar for a weekend of training and fellowship. Enclosed is an information and registration form. If you have any questions or require more information, contact Master Fabian Nunez at the number listed or via e-mail.

Yours in Tae Kwon-Do,

Master Fabian Nunez  
President  
American Taekwon-Do Federation International, Inc.  
A-8-15



## **DATE:**

March 2<sup>nd</sup>, 3<sup>rd</sup> & March 4<sup>th</sup> 2018

## **DEADLINE:**

REGISTRATION FORM AND SEMINAR FEE MUST BE RECEIVED BY **February 23<sup>rd</sup>, 2018.**

### **ALL PARTICIPATES SHOULD BE PRE-REGISTERED.**

If you are a black belt eligible for testing please contact me immediately if you would like to be a candidate. All black belt paperwork **MUST** be turned in 2 months prior to test date from your Instructor.

**PLACE:** Wyndham Albuquerque Hotel & Conference Center

**ALL PARTICIPANTS MUST CHECK IN WITH THE SEMINAR REPRESENTATIVE SATURDAY MORNING 8:30-9:00AM**

## **SCHEDULE OF EVENTS**

ALL PARTICIPANTS MUST BE IN FULL UNIFORM AND LINED UP IN THE DESIGNATED AREA BY THE PROPER TIME EACH DAY!!

### **Friday, MARCH 2<sup>ND</sup>, 2018**

4:00pm - 7:00pm 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> DAN PATTERNS

### **SATURDAY, MARCH 3<sup>RD</sup>, 2018**

9:00AM – 10:30PM	PATTERNS: 4-Direction Punch thru Do-San
10:30AM – 11:30AM	Sparring Drills 10 <sup>th</sup> thru 7 <sup>th</sup> Gup
11:30AM – 12:30 NOON	PATTERNS: Won-Hyo thru Joong-Gun
12:30PM – 1:30PM	Sparring Drills 6 <sup>th</sup> thru 4 <sup>th</sup> Gup
1:30PM – 3:00PM	LUNCH – THERE ARE SEVERAL RESTAURANTS IN THE SURROUNDING AREA
3:00PM – 4:00PM	PATTERNS: Toi-Gye Thru Choong-Moo
4:00PM – 5:30PM	Sparring Drills 3 <sup>rd</sup> thru 1 <sup>st</sup> Gup
6:00PM	BLACK BELT TEST

### **SUNDAY, MARCH 4<sup>TH</sup>, 2018**

10:00AM – 11:00PM	PATTERNS: 1 <sup>st</sup> Dan Patterns
11:00PM – 12:00PM	PATTERNS: 2 <sup>nd</sup> Dan Patterns
12:00 PM – 1:00PM	PATTERNS: 3 <sup>rd</sup> Dan Patterns

**When you have reached your highest pattern the instructor will dismiss you from the seminar. At this time, you are more than welcome to stay and quietly observe the others as they complete their patterns.**



## **SEMINAR FEES:**

WHITE THRU YELLOW BELT	\$ 50.00
GREEN THRU BLUE BELT	\$ 75.00
RED & BLACK BELTS	\$ 100.00
<b>Master Instructor(s)</b>	<b>\$ 35.00</b>

**CLUB INSTRUCTORS THAT BRING 5 OR MORE STUDENTS WILL ATTEND THE WORKSHOP FOR FREE.**

**LIST YOUR STUDENTS (THEY MUST BE REGISTERED AND PAID) ON YOUR REGISTRATION FORM.**

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**Host Hotel in the Albuquerque:**  
**Wyndham Albuquerque Hotel & Conference Center**  
**2500 Carlisle Blvd. NE**  
**Albuquerque, New Mexico 87110**  
**505-888-3311**

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## Link & info below

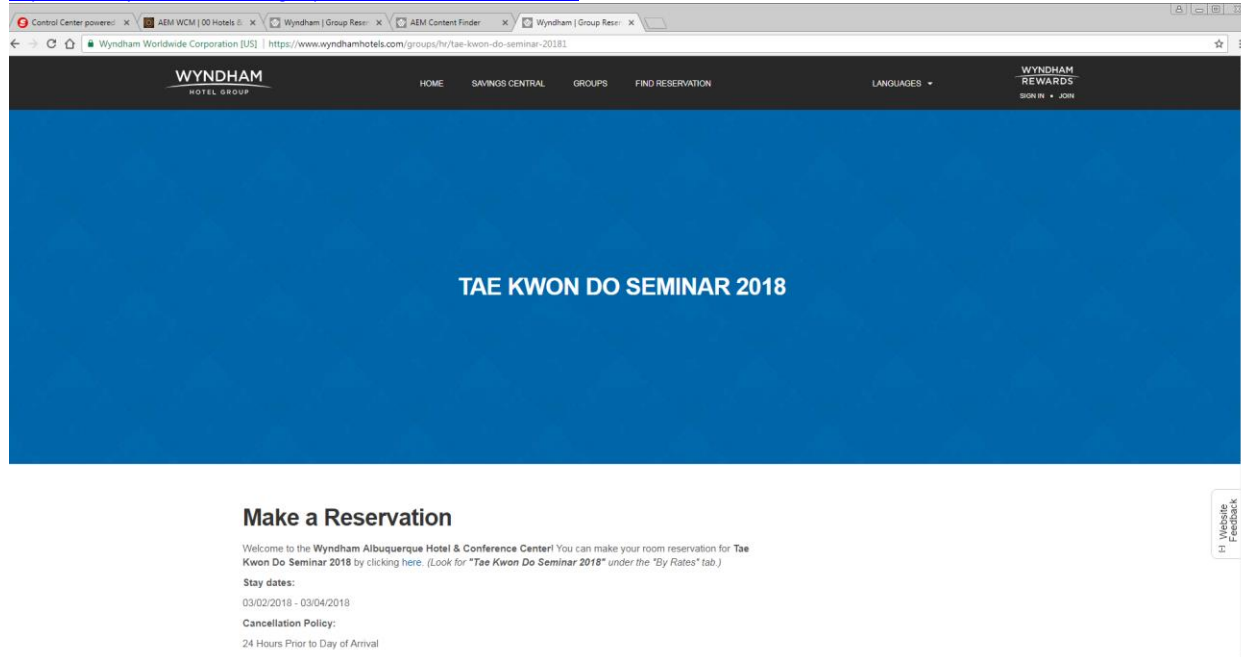
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Group Page Link, Booking Link & Test Sell for **Tae Kwon Do Seminar 2018**

Group Landing Page Link:

<https://www.wyndhamhotels.com/groups/hr/tae-kwon-do-seminar-20181>

<https://www.wyndhamhotels.com/groups/hr/tae-kwon-do-seminar-20181>



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Wyndham Worldwide Corporation [US] | <https://www.wyndhamhotels.com/groups/hr/tae-kwon-do-seminar-20181>

WYNDHAM HOTEL GROUP

HOME SAVINGS CENTRAL GROUPS FIND RESERVATION LANGUAGES WYNDHAM REWARDS SIGN IN JOIN

## TAE KWON DO SEMINAR 2018

### Make a Reservation

Welcome to the Wyndham Albuquerque Hotel & Conference Center! You can make your room reservation for **Tae Kwon Do Seminar 2018** by clicking here. (Look for "**Tae Kwon Do Seminar 2018**" under the "By Rates" tab.)

**Stay dates:**  
03/02/2018 - 03/04/2018

**Cancellation Policy:**  
24 Hours Prior to Day of Arrival

H1 Website Feedback



**AMERICAN TAEKWON-DO FEDERATION INTERNATIONAL, INC  
TECHNICAL PATTERNS WORKSHOP  
REGISTRATION FORM**

**2018**

**ATFI TECHNICAL PATTERNS WORKSHOP**

NAME \_\_\_\_\_ AGE \_\_\_\_\_ RANK \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
EMAIL \_\_\_\_\_  
CONTACT NUMBER \_\_\_\_\_  
SCHOOL \_\_\_\_\_ INSTRUCTOR \_\_\_\_\_

\$ \_\_\_\_\_ TOTAL AMOUNT ENCLOSED (PAYMENT CHECK OR MONEY ORDER)

**EACH PARTICIPANT MUST COMPLETE A REGISTRATION  
FORM**

**PLEASE ENCLOSE PAYMENT WITH REGISTRATION FORM  
AND MAIL BY DEADLINE 2-23-18 (LATE FEE \$25) TO:**

**Master Fabian Nunez  
2809 Oakgrove Avenue  
St. Augustine, Fl. 32092**

**WAIVER**

THE PARTICIPANT REALIZES THAT THERE IS A RISK OF INJURY INVOLVED IN TAEKWON-DO. HE/SHE ASSUMES THE RISK OF ACCIDENT, INJURY, DAMAGE, LOSS OR HARM OF ANY KIND TO THE PARTICIPANT'S PERSON OR PROPERTY AS A RESULT OF PARTICIPATING IN THE ATFI PATTERNS WORKSHOP. UT TAEKWON-DO OFFICERS, INSTRUCTORS, FELLOW MEMBERS OR GUESTS, SHALL NOT IN ANY WAY BE LIABLE FOR ANY CLAIMS, LIABILITY, DEMANDS, SUITS, ACTIONS OR ANY OTHER PROCEEDINGS OF ANY KIND ON ACCOUNT OF ACCIDENT, INJURY, DAMAGE, LOSS OR HARM OF ANY KIND SUSTAINED BY THE MEMBER/PARTICIPANT OR TO THE MEMBER'S/PARTICIPANT'S PROPERTY.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
(PARENT OR LEGAL GUARDIAN MUST SIGN IF PARTICIPANT IS UNDER 18 YEARS OF AGE)